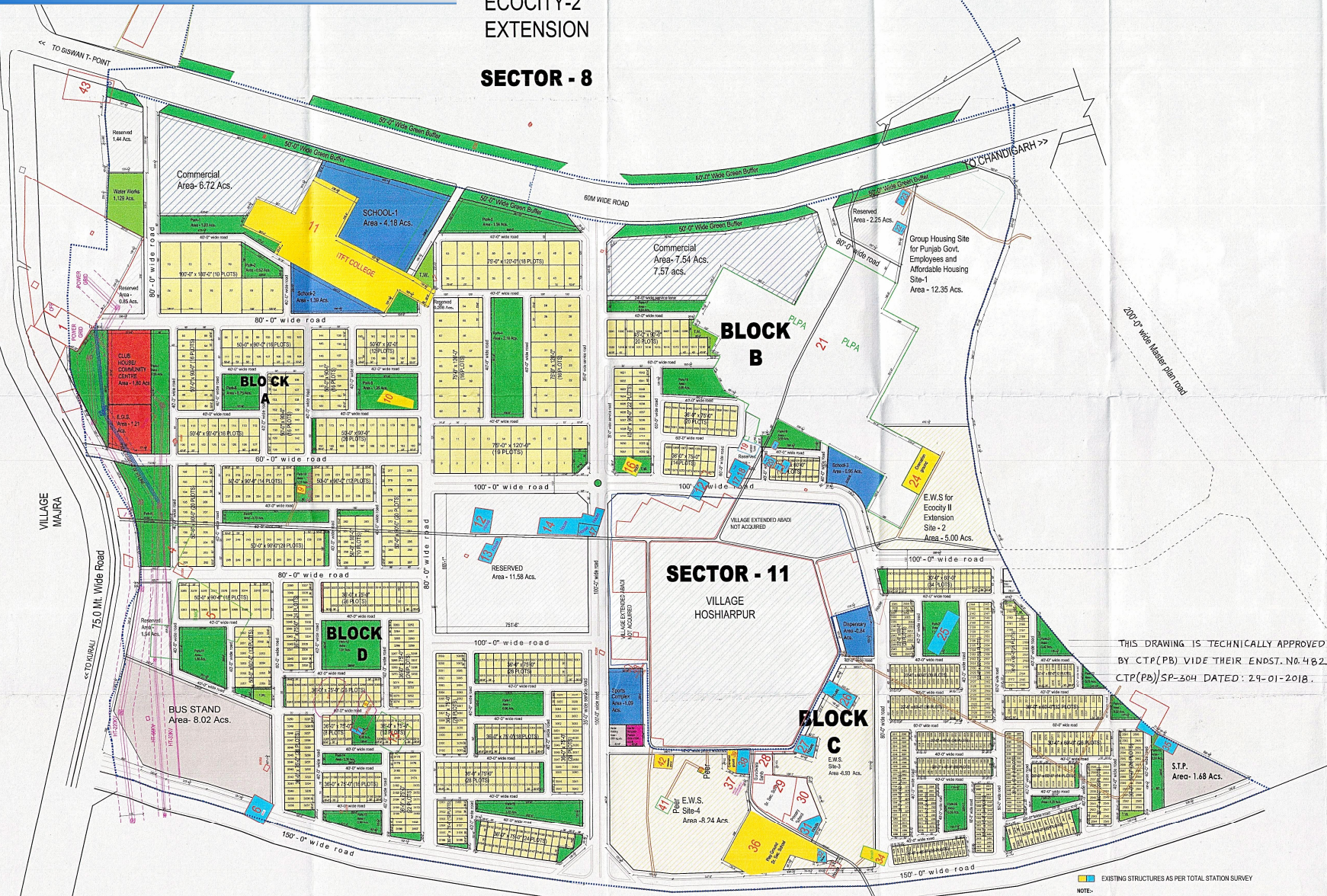




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ECOCITY-2 EXTENSION  
**SECTOR - 8**



**S. A. S. NAGAR**



Scale:-1" = 100'-0"

Plots Detail :-

| Sr. No.      | Area in Sq.yds. | Size of the Plot  | No. of Plots Planned | Total Area (in sq.yds.) |
|--------------|-----------------|-------------------|----------------------|-------------------------|
| 1            | 100             | 20'-0" x 45'-0"   | 258                  | 25800                   |
| 2            | 150             | 22'-6" x 60'-0"   | 136                  | 20400                   |
| 3            | 200             | 30'-0" x 60'-0"   | 228                  | 45600                   |
| 4            | 300             | 36'-0" x 75'-0"   | 384                  | 115200                  |
| 5            | 400             | 40'-0" x 90'-0"   | 22                   | 8800                    |
| 6            | 450             | 45'-0" x 90'-0"   | 20                   | 9000                    |
| 7            | 500             | 50'-0" x 90'-0"   | 238                  | 119000                  |
| 8            | 1000            | 75'-0" x 120'-0"  | 68                   | 68000                   |
| 9            | 2000            | 100'-0" x 180'-0" | 10                   | 20000                   |
| <b>Total</b> |                 |                   | <b>1364</b>          | <b>431800</b>           |
|              |                 |                   |                      | <b>(89.21 Ac.)</b>      |

| Sr. | Size of the plot        | Area of the plot (in sq. yds.) | Sector & Block    | Plot No.     | Total No of Plots |  |
|-----|-------------------------|--------------------------------|-------------------|--------------|-------------------|--|
| 1   | 75'-0" x 120'-0"        | 1000                           | Sector-11 Block-A | 1 to 68      | 68                |  |
| 2   | Plot no. 69 is Reserved |                                |                   | Reserved     |                   |  |
| 3   | 100'-0" x 180'-0"       | 2000                           |                   | 70 to 79     | 10                |  |
| 4   | 60'-0" x 90'-0"         | 500                            | Sector-11 Block-B | 80 to 287    | 208               |  |
| 5   | 45'-0" x 90'-0"         | 450                            |                   | 1001 to 1020 | 20                |  |
| 6   | 40'-0" x 90'-0"         | 400                            |                   | 1021 to 1042 | 22                |  |
| 7   | 36'-0" x 75'-0"         | 300                            |                   | 1043 to 1076 | 34                |  |
| 8   | 30'-0" x 60'-0"         | 200                            | Sector-11 Block-C | 1077 to 1092 | 16                |  |
| 9   | 30'-0" x 60'-0"         | 200                            |                   | 2001 to 2034 | 34                |  |
| 10  | 22'-6" x 60'-0"         | 150                            |                   | 2035 to 2170 | 136               |  |
| 11  | 30'-0" x 60'-0"         | 200                            |                   | 2171 to 2240 | 70                |  |
| 12  | 20'-0" x 45'-0"         | 100                            | Sector-11 Block-D | 2241 to 2458 | 218               |  |
| 13  | 30'-0" x 60'-0"         | 200                            |                   | 2459 to 2480 | 22                |  |
| 14  | 20'-0" x 45'-0"         | 100                            |                   | 2481 to 2520 | 40                |  |
| 15  | 30'-0" x 60'-0"         | 200                            |                   | 2521 to 2606 | 86                |  |
| 16  | 36'-0" x 75'-0"         | 300                            | Sector-11 Block-D | 3001 to 3350 | 350               |  |
| 17  | 60'-0" x 90'-0"         | 500                            |                   | 3351 to 3380 | 30                |  |
|     |                         |                                |                   |              | 1364              |  |

- Total area under section VI = 310,5128 Ac.
- Area under un-acquired and litigation = 8,6937 Ac.
- Net Planned Area = 301,8191 Ac.
- Area under Residential Plotted = 89.21 Ac.
- Area under Group Housing Site for Punjab Govt. Employees and Affordable Housing Site-1 = 12.35 Ac.
- Area under Commercial = 14.29 Ac.
- E.W.S for Ecocity II Extension Site - 2 = 5.00 Ac.
- Area under E.W.S. Site-3 & Site-4 = 15.17 Ac.
- Area under School (3 sites) = 6.52 Ac.
- Area under Bus Terminal = 8.02 Ac.
- Area under Club House /Community Centre = 1.80 Ac.
- Area under Sports Complex = 1.09 Ac.
- Area under Dispensary = 0.80 Ac.
- Area under Park (26) = 23.55 Ac.
- Area under Reserved = 19.048 Ac.
- Area under E.G.S. = 1.21 Ac.
- Area under Religious Bldg and Pub. Parking = 0.41 Ac.
- Area under S.T.P. = 1.68 Ac.
- Area under Water Works = 1.129 Ac.
- Area under roads, Utilities, and open spaces = 100.10 Ac.

THIS DRAWING IS TECHNICALLY APPROVED BY CTP(PB) VIDE THEIR ENDST. No. 482. CTP(PB)/SP-204 DATED: 29-01-2018.

**REVISED LAYOUT PLAN OF ECO-CITY PHASE-2, SECTOR - 11, NEW CHANDIGARH**

OFFICE OF THE DIST. TOWN PLANNER S.A.S NAGAR

DRAWING No. D. T.P. (S.A.S. NAGAR 2289/17 DT. 11.01.2017

|                  |                   |
|------------------|-------------------|
| Drawn By:- Vinty | Checked By:- Skaw |
| <i>isMann</i>    | <i>Skaw</i>       |
| P.O.             |                   |
| <i>Runge</i>     | <i>Aljo</i>       |
| A.T.P.           | D.T.P.            |
|                  | S.T.P.            |
|                  | C.T.P. (PB)       |

NOTE:-  
1) THIS DRAWING IS BASED ON ACQUISITION BOUNDARY PROVIDED BY L.A.C. (CANADA) AND TOTAL STATION SURVEY SUPPLIED BY ENGINEERING WINGS, CANADA.  
2) THIS REVISED LAYOUT PLAN IS BASED UPON THE SKETCH PLAN NO. S.T.P. (CANADA) 370716 DATED: 04.11.2016. PREPARED BY OFFICE OF CEP CANADA WHICH HAS BEEN APPROVED BY THE 4TH MEETING OF PLANNING AND DESIGN COMMITTEE HELD ON DATED 15.11.2016. AFTER INCORPORATING THE AMENDMENTS SUGGESTED IN SAID MEETING.