

FROM SSWANT-POINT >>>

VILLAGE FEROZPUR



Defence Area

<<< 300'-0" WIDE ROAD >>>

TO CHANDIGARH >>>

NO. OF SECTIONS	AREA OF SECTIONS (ACRES)	NO. OF BLOCKS	TOTAL NO. OF HOUSES
SECTION 1	276.6	A, B, C, D, E, F	1160 - 1301 (1301)
SECTION 2	123.8	B	1160 - 1346
SECTION 3	123.8	B	1160 - 1346

S.A.S. NAGAR

SCALE AREA DETAIL-

- 2 MIRA (5 X 30' SQ. YDS) = 008 = (0888 ACRES)
- 4 MIRA (50' X 40' 100 SQ. YDS) = 032 = (14.54 ACRES)
- 8 MIRA (50' X 75' 200 SQ. YDS) = 064 = (42.33 ACRES)
- 12 MIRA (50' X 100 SQ. YDS) = 096 = (42.33 ACRES)
- 16 MIRA (40' X 90' 160 SQ. YDS) = 064 = (25.40 ACRES)
- 1 KAMAL (50' X 90' 160 SQ. YDS) = 064 = (56.17 ACRES)
- TOTAL PLOTS = 322 = (168.61 ACRES)**

- TOTAL AREA OF THE SITE = 644.17 ACRES**
- AREA UNDER E.M.S HOUSES = 4.80 ACRES
- AREA UNDER GREEN & OPEN SPACES = 28.23 ACRES
- AREA UNDER PUBLIC BUILDING = 12.34 ACRES
- AREA UNDER COMMERCIAL = 31.39 ACRES
- AREA UNDER ROADS = 159.89 ACRES

LEGEND:

- 4 MIRA PLOTS
- 8 MIRA PLOTS
- 12 MIRA PLOTS
- 16 MIRA PLOTS
- 1 KAMAL PLOTS
- EMS HOUSES
- COMMERCIAL
- GREEN AREA
- PUBLIC BUILDING
- PARK TREES
- VALLEY ROAD
- EXISTING BLDG

BOUNDARIES:

- SECTORS BOUNDARY
- Village Multipurpose
- CITY BOUNDARY

NOTE:-

1. ALL INTERNAL STREETS SHALL NOT BE LESS THAN 6' WIDE
2. ALL PLOTS TO BE BASED ON SQUARE FORM SURVEY BY SURVEYING ENGINEER
3. FEASIBILITY SHALL BE GOT DONE BY ENGINEERING AND CIVIL ENGINEERS
4. THE PLAN HAS BEEN APPROVED BY THE CHIEF PLANNING OFFICER, CHANDIGARH
5. APPROVED IN THE PLANNING & DESIGN COMMITTEE'S MEETING HELD ON 06/05/2017 UNDER THE CHAIRMANSHIP OF SECRETARY, HOUSING AND URBAN DEVELOPMENT
6. CERTAIN AMENDMENTS WERE MADE IN THE DRAWING NO. DT/P/SAS/NAGAR/2016 DATED: 26/06/2017 ON THE BASIS OF MRD/SCH/NO. DT/7/SAS/NAGAR/2016 DATED: 26/06/2017 IN THE MEETING HELD ON 05/07/2017 IN THE MEETING HELD ON 05/07/2017 IN THE MEETING HELD ON 05/07/2017
7. THE DRAWING NO. DT/P/SAS/NAGAR/2016 DATED: 26/06/2017 WAS SUPERSEDED BY THE DRAWING NO. DT/P/SAS/NAGAR/2017 DATED: 26/06/2017
8. APPROVED AS PERMITTED IN 32 THE REGULAR PLANNING AND DESIGN COMMITTEE'S MEETING HELD ON 23/08/2017
9. THE PLAN IS APPROVED BY THE CHIEF PLANNING OFFICER IN THE MEETING HELD ON 23/08/2017
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11. THIS DRAWING HAS BEEN APPROVED AFTER AMENDMENTS IN SHEET NO. DT/P/SAS/NAGAR/2017 DATED: 26/06/2017
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OFFICE OF THE DIST. TOWN PLANNER S.A.S. NAGAR.

REVISED LAYOUT CUM NUMBERING PLAN FOR ECO-CITY, MULLANPUR

Drawing No. DT/P/SAS/NAGAR/22833
 DRAWMAN BY - Vinay
 CHECKED BY - Shashi Ranjan
 DATED: 24-04-2013

ASST. TOWN PLANNER
 DIST. TOWN PLANNER
 S.A.S. NAGAR
 CHIEF TOWN PLANNER

